**APPLICATION FORM**

Kindly fill out this application form and submit it along with the additional required documents to the **National Commission for UNESCO** of your country by **19 April 2013 at the latest.**

*For further information please refer to the Guidelines on EIU Best Practices or contact APCEIU at*

*E-mail:* [*ent@unescoapceiu.org*](mailto:ent@unescoapceiu.org)*, Tel: +82-2-774-3933, Fax: 82-2-774-3958, Website:* [*www.unescoapceiu.org*](http://www.unescoapceiu.org)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **RECOMMENDED BY** |  | | | |
| **Full Name** | *(Family / Last name) (First / Given name)* | | | |
| **Title / Organization** |  | | | |
| **Address** |  | | | |
| **Contact Details** | **Phone** |  | **Fax** |  |
| **E-mail** |  | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **APPLICANT** | | | | \*Please provide your personal details as they appear in your passport. | | | | | | | | | | | | | |
| **Full Name** | | | | | | *(Family /Last name) (First / Given name)* | | | | | | | | | | **Photo**  (Please PASTE a passport sized photograph in this space.) | |
| **Title**  **[Ms./Mr./Dr.]** | | | | | |  | | | | **Nationality** |  | | | | |
| **Date of Birth [dd/mm/yy]** | | | | | |  | | | | | | | | | |
| **Position** | | | | | |  | | | | | | | | | |
| **Organization** | | | | | |  | | | | | | | | | | | |
| **Contact Details** | | **Office** | | | | **Address** | | |  | | | | | | | | |
| **Phone** | | |  | | | | | **Fax** |  | | |
| **E-mail** | | |  | | | | | | | | |
| **Home** | | | | **Address** | | |  | | | | | | | | |
| **Phone** | | |  | | | | | **Fax** |  | | |
| **Mobile** | | |  | | | | | | | | |
| **E-mail** | | |  | | | | | | | | |
| **Field(s) of expertise** | | | | | |  | | | | | | | | | | | |
| **Year(s) of experience in the field** | | | | | | | | |  | | | | | | | | |
| **DESCRIPTION OF THE PROGRAMME SUBMITTED** | | | | | | | |  | | | | | | | | |
| **Title** | | |  | | | | | | | | | | | | | |
| **Objectives** | | |  | | | | | | | | | | | | | |
| **Related theme** | | | (Please tick (✓) in the box infront of the topic(s) which match(es) your submitted programme/activity.) | | | | | | | | | | | | | |
| **Theme** | | | | | | | | | **Type** | | | | |
|  | | **Cultural Diversity/**  **Intercultural Understanding** | | | | | | |  | **Teacher Training** | | | |
|  | | **Globalization and Social Justice** | | | | | | |  | **School/Classroom Activities** (Curriculum and/or extra curriculum) | | | |
|  | | **Human Rights** | | | | | | |  | **Programmes related to the School Climate** | | | |
|  | | **Peace** | | | | | | |  | **Community-based programmes** | | | |
|  | | **Sustainable Development** | | | | | | |  | **Educational programmes implemented at a community level** | | | |
|  | | **Others** (Please specify) | | | | | | |  | **Others** (Please specify) | | | |
| **Target Group(s)** | | |  | | | | | | | | | | | | | |
| **Background**  (maximum of 500 words) | | | \*Please indicate the social & local context (including local needs) on how the submitted programme was conceived. | | | | | | | | | | | | | |
| **Main Activities & Process** (maximum of 1,000 words) | | | \*Please answer the following 5 questions regarding the Main Activities & Process:   1. Who has been implementing the programme (e.g. organization/group/individual) and how long has it been around? 2. Who are the participants or stakeholders of the programme? 3. What are the main activities of the programme? 4. What are the specific details such as structure and procedure of the activities? (Please highlight the substantive and innovative parts.) 5. What are the resources (human, financial, organizational) mobilized for programme success? | | | | | | | | | | | | | |
| **Relation**  **to EIU**  (maximum of 1,000 words) | | |  | | | | | | | | | | | | | |
| **Outputs/**  **Outcomes** (maximum of 250 words) | | |  | | | | | | | | | | | | | |
| **Strengths &**  **Limitations** (maximum of 250 words) | | |  | | | | | | | | | | | | | |
| **Follow-up** (maximum of 250 words) | | |  | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | |
| **DESCRIPTION OF PREVIOUS EXPERIENCES IN THE**  **RELATED FIELDS** | | | | | | |  | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| **CHECKLIST** | | | | | | |  | | | | | | | | | |
| Please make sure to include **all** following documents to your application and submit it **to the National Commission for UNESCO** in your country. | | | | | | | | | | | | | | | | |
|  | Completed Application Form | | | | | | | | | | | | | | | |
|  | Brief CV | | | | | | | | | | | | | | | |
|  | Letter of Recommendation (from a professional referee) | | | | | | | | | | | | | | | |
|  | Photographs which portray the activities of your submitted programme/project | | | | | | | | | | | | | | | |

I undersigned submit this application along with the required documents for the EIU Best Practices 2013 and hereby affirm that all details stated above are complete, accurate and true. I agree that this data can be stored electronically and in printed form.

Signature of applicant Date of Submission