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**INTERGOVERNMENTAL OCEANOGRAPHIC COMMISSION**  
(of UNESCO)**Fifty-fifth Session of the Executive Council**  
UNESCO, Paris, 14–17 June 2022**PROVISIONAL AGENDA****1. OPENING****2. ORGANIZATION OF THE SESSION**

2.1 ADOPTION OF THE AGENDA

2.2 DESIGNATION OF THE RAPPORTEUR

2.3 ESTABLISHMENT OF SESSIONAL COMMITTEES AND WORKING GROUPS

2.4 INTRODUCTION OF TIMETABLE AND DOCUMENTATION

2.5 ROGER REVELLE MEMORIAL LECTURE

**3. IOC MATTERS AND REPORTS**3.1 REPORT OF THE EXECUTIVE SECRETARY ON THE WORK ACCOMPLISHED  
SINCE THE THIRTY-FIRST SESSION OF THE ASSEMBLY (July 2021–May 2022)  
[Rule of Procedure 49.1]3.2 INTERNAL OVERSIGHT SERVICE (IOS) EVALUATION OF THE STRATEGIC  
POSITIONING OF THE INTERGOVERNMENTAL OCEANOGRAPHIC COMMISSION  
(IOC-UNESCO)  
[Res A-31/2(IV)]3.3 PRESENTATION OF THE PILOT *IOC STATE OF THE OCEAN REPORT*  
[IOC/EC-53/SR, item 3.1; IOC-31/SR, item 3.2]3.4 OCEAN OBSERVATIONS IN AREAS UNDER NATIONAL JURISDICTION  
[Rules of Procedure 21.2c]3.5 REPORTS OF IOC SUBSIDIARY BODIES  
[Rule of Procedure 48.3]**3.5.1 Warning and Mitigation Systems for Ocean Hazards**3.5.1.1 *Regional Early Warning Services*3.5.1.2 *Global Coordination of Warning and Mitigation Systems  
for Ocean Hazards*

**3.5.2 Progress Report of the Open-ended Intersessional Working Group on the Status of the Regional Committee of the Central Indian Ocean (IOCINDIO)**  
[Dec. IOC-XXX/3.3.4, A-31/3.5.6]

- 4. IOC RELEVANT ISSUES RELATED TO UNITED NATIONS DEVELOPMENTS**
  - 4.1 REPORT ON THE IMPLEMENTATION OF THE UNITED NATIONS DECADE OF OCEAN SCIENCE FOR SUSTAINABLE DEVELOPMENT (2021–2030)  
[39 C/Resolution 25; Res. XXIX-1, XXX-1, A-31/1]
  - 4.2 OTHER UNITED NATIONS INITIATIVES  
[Rules of Procedure 21.2c]
- 5. GOVERNANCE, PROGRAMMING AND BUDGETING**
  - 5.1 FOLLOW-UP TO RESOLUTION A-31/2: GOVERNANCE, PROGRAMMING AND BUDGETING MATTERS OF THE COMMISSION
  - 5.2 REPORT BY THE CHAIRPERSON OF THE FINANCIAL COMMITTEE
  - 5.3 PREPARATION OF THE NEXT SESSIONS OF THE ASSEMBLY AND EXECUTIVE COUNCIL
- 6. ADOPTION OF RESOLUTIONS AND MODALITIES FOR THE FINALISATION OF THE REPORT**
- 7. CLOSURE**