2015. 12. 10 18th OECD/Japan Seminar ''Education 2030: 21st Century Competencies''

## **Emotional Quality+ Meta-competencies** (Formerly as "Character + Metacognition") Hajime Shirouzu National Institute for Educational Policy Research

1

(NIER)

## Content

- →1. What is "Emotional Quality & Metacompetencies"?: Summary of background discussion
  - 2. Japanese current and future curriculum for "Emotional Quality & Meta-competencies"
  - 3. Three selected cases to address challenges for teaching and assessment of "Emotional Quality & Meta-competencies"

## What is "Emotional Quality + Meta-competencies"?



How we reflect and learn about "How we engage in the world" through actual experiences of engagement

## Revised into five domains (Tentatively)

| Knowledge     |                           | subject knowledge: e.g. Math, Languages;<br>inter-disciplinary knowledge: e.g. entrepreneurship<br>practical knowledge: e.g. know-how, sector-specific<br>knowledge |  |  |  |  |
|---------------|---------------------------|---|--|--|--|--|
| Skills        | Cognitive<br>competencies | e.g. problem solving, critical thinking, creativity   |  |  |  |  |
|               | Social                    | e.g. collaboration, communication, teamwork, leadership   |  |  |  |  |
|               | competencies              |   |  |  |  |  |
|               |                           |   |  |  |  |  |
| Emot          | ional                     | e.g. curiosity, courage, empathy, grit,   |  |  |  |  |
| Emot<br>quali |                           | e.g. curiosity, courage, empathy, grit, responsibility, mindfulness   |  |  |  |  |
| quali         | ties                      |   |  |  |  |  |
|               | ties                      | responsibility, mindfulness   |  |  |  |  |
| quali         | ties                      | responsibility, mindfulness<br>e.g. health habits and outcomes, subjective happiness  |  |  |  |  |
| quali         | <b>ties</b><br>being      | responsibility, mindfulness<br>e.g. health habits and outcomes, subjective happiness<br>(well-being) as well as skills to use physical tools and                    |  |  |  |  |

## Visual example of the competency domains



More Integration (see also Scardamalia et al., 2012)

Emotional quality for knowledge growth and taking action.

Meta-competencies for regulation of and reflection on curiosity, empathy, responsibility etc. for "from knowledge to action." 5

## Content

- 1. What is "Emotional Quality & Metacompetencies"?: Summary of background discussion
- →2. Japanese current and future curriculum for "Emotional Quality & Meta-competencies"
  - 3. Three selected cases to address challenges for teaching and assessment of "Emotional Quality & Meta-competencies"



## Ordinary classrooms and outside the rooms



## Passive learning not tied to the competencies



Division and specialization: Extra-curricular experiences for the competencies

8

## Future curriculum (essense)

### 人格の完成を目指す

|                            | 教科横断的・総合的に育成すべきさまざまな資質・<br>能力     |  |  |  |  |  |
|----------------------------|-----------------------------------|--|--|--|--|--|
|                            | Knowledge and Skills              | Ability to think, judge,<br>and express                    | Readiness for<br>learning and living               |  |  |  |
|                            | 個別の知識や技能<br>(何を知っているか、<br>何ができるか) | 教科等の本質に根ざした<br>見方や考え方等<br><sup>(知っていること・できることをどう使うか)</sup> | 情意、態度等に<br>関わるもの<br>(どのように社会・世界と関わり<br>よりよい人生を送るか) |  |  |  |
| 教科学習<br>Subject Matters    | 各教科に固有の知識や<br>個別のスキル              | 各教科の本質に根ざした問題解<br>決の能力、学び方や<br>ものの考え方                      | 各教科を通じて育まれる情意、<br>態度等                              |  |  |  |
| 総合的な学習<br>Integrated Study | (各学校で設定)                          | 横断的・総合的な問題解決の<br>能力  | 実社会における横断的・総合的<br>な問題解決に取り組む態度                     |  |  |  |
| 特別活動<br>Special Activity   | 集団の運営に関する方法や基本<br>的な生活習慣等         | よりよい集団の生活や自己の生<br>活習慣等を形成していく能力                            | 自己の役割や責任を果たす<br>態度等                                |  |  |  |
| 道徳教育<br>Moral Education    | 道德的価値                             | 道徳的な判断力  | 道徳性  |  |  |  |
|                            | Integrate                         | d learning processes (Active L                             | earning)   |  |  |  |

## From curriculum innovation to classroom changes in coordination with experiences outside

| Photo                   |                     | Photo                |
|-------------------------|---------------------|----------------------|
| Not only<br>knowledge,  |                     |                      |
| but also skills,        |                     |                      |
| emotional quality,      | Coordination/       |                      |
| and meta-               | Reciprocal relation | Not only well-being, |
| competences             |                     | but also knowledge,  |
| Tackling on challenging |                     | skills, and meta-    |
| math problems           |                     | competences          |

### 21世紀コンピテンシーについての考え方

# ○教科・学問分野を越えた共通言語として ⇒どの教科や分野にも当てはまる汎用性が重要 ○カリキュラム政策担当から現場の教員までが共有できる共通言語として

⇒なるべく数の少ないシンプルな構造が重要

例えば・・・

1)Knowledge

2)Social and Cognitive competencies

3)Emotional qualities

4)Meta-competencies

|                      | Math | Japanese | Science | Social<br>Studies | <br> | Arts | Physical Education | Health, Well-Being |
|----------------------|------|----------|---------|-------------------|------|------|--------------------|--------------------|
| Knowledge            |      |          |         |                   |      |      |                    |                    |
| Social and Cognitive |      |          |         |                   |      |      |                    |                    |
| Emotional            |      |          |         |                   |      |      |                    |                    |
| Meta-competencies    |      |          |         |                   |      |      |                    |                    |

11

### From curriculum innovation to classroom changes in coordination with experiences outside

| Photo                   |   | Photo      |
|-------------------------|---|------------|
| Making a play script    |   |            |
| Photo                   | Coordination/<br>Reciprocal<br>relation | Photo      |
| Tackling on challenging |   | Then, how? |

## Tackling on challenging math problems

12

## Content

- 1. What is "Emotional Quality & Metacompetencies"?: Summary of background discussion
- 2. Japanese current and future curriculum for "Emotional Quality & Meta-competencies"
- →3. Three selected cases to address challenges for teaching and assessment of "Emotional Quality & Meta-competencies"

## **Three questions**

- Do children really raise their emotional quality and gain meta-competencies through school education? (6<sup>th</sup> grade, Integrated study)
- Can they learn them even in other subjects than the moral education? (5<sup>th</sup> grade, Japanese from Tokyo Gakugei University Team)
- 3. How can we change moral education into the learner centric one that integrates knowledge, skills, emotional quality and metacompetencies? (7<sup>th</sup> grade, Moral Ed.)

### Case 1: Okubo Elementary School

- Context:
  - Three-fourths of pupils have foreign (or foreignrelated) parents.
  - "Hate-speech" conducted on the street 100meter apart.
  - Principal led teachers school policy from "learn first, create later" to inquiry-centered: "learn and create simultaneously"
- Lesson: 6<sup>th</sup> grade (teacher: Hiroki Mita)
  - Integrated study: Revive "Okubo azalea (大久保つじ)" in their district, with a help of adults around, as their comprehensive survey of four years learning, spanning onetwo semesters.

- April: Discuss what they should do in next month.
- Personal opinions→Think in group →Discuss in class, with thinking tools
- Finally: "Keep azalea grow and broadcast it"



### 「友達と意見が違うときにどうするか?」

### - 児童「意見をぶつけ合うことによって自分の 学びにもなるし、その意見が<u>つながっていっ</u> たり関連して深くなってゆくというのが一つ の私たちの考えで、私の考えではあります」



## **Three questions**

- 1. Do children really raise their emotional quality and gain meta-competencies through school education? (6<sup>th</sup> grade, Integrated study)
- Can they learn them even in other subjects than the moral education? (5<sup>th</sup> grade, Japanese from Tokyo Gakugei University Team)
- 3. How can we change moral education into the learner centric one that integrates knowledge, skills, emotional quality and metacompetencies? (7<sup>th</sup> grade, Moral Ed.)

## Case 2: Oizumi elementary school attached to Tokyo Gakugei University

- Class: Grade 5, Japanese language (Teacher: Shinya Ueda)
- Course units: "Let's discuss whether zoos are necessary or not."

**1.Pupils read two articles and decide their own opinion about whether zoos are necessary or not.** 

2. They read four more articles and discuss in small group consisting of members with same opinion.

3. They discuss in small groups consisting of members with different opinions and seek how to improve zoos in further discussion.

4. They propose how to improve zoos to officials in the zoological park society.

## From debate to "synthesis (noside discussion) after debate"

- Debate: Students organize information but do not integrate it: Evidence is sorted according to which hypothesis it supports. Lacks exploratory coherence (Bereiter, 2014).
- From "presentational talk" to "exploratory talk." (Barnes, 1976)



## Summary of two cases

- Student learning:
  - -Skill: Synthesis of different opinions
  - -EQ & Meta-C: Empathy; Self-agency coupled with respect for diversity
- Learning mechanism:
  - A "shared goal/problem" to tackle
  - Constructive interaction (w/tools & others)
  - Reflection upon own progress
- Goals: Integration of multiple elements 21

## **Further questions**

- 1. Students' self report clearly shows their gains of meta-competence of EQ → But, is it the goal that lets them come to report in that way??? How to let assessment drive teaching?
  - Shared Epistemic Agency (Crina Damsa) is the answer, for instance?
- 2. How to assess students' progress in lessons themselves for formative or "trans-formative" assessment?

## **Three questions**

- 1. Do children really raise their emotional quality and gain meta-competencies through school education? (6<sup>th</sup> grade, Integrated study)
- 2. Can they learn them even in other subjects than the moral education? (5<sup>th</sup> grade, Japanese from Tokyo Gakugei University Team)
- 3. How can we change moral education into the learner centric one that integrates knowledge, skills, emotional quality and metacompetencies? (7<sup>th</sup> grade, Moral Ed.)

### Examples of "Active Learning" in high schools

### Collaborative learning (jigsaw method)



#### World History

One theme are divided into plural viewpoints, and each group in charge of each viewpoint gives an explanation. The explanations are integrated through discussion to find out a better answer. The process leads students deeper understanding.

### Inquiry-based learning in Super Science High Schools



### Frontier Science I · II · III

#### <Cycle of a unit>

Preparation  $\rightarrow$  Field work, Lecture  $\rightarrow$  Inquiry activities  $\rightarrow$  Presentation and Evaluation

Logical thinking, creativity and originality, ability inquire scientifically and skills to express are developed.

### Inquiry-based learning in Super Global High Schools



#### **Global Inquiry**

Students investigate current situations and problems of the local industry and traditional crafts in Japan and abroad, and explore the possibility of a global expansion.

The foundation of critical thinking, judgement, and practical communication skills is developed.

### Experiential learning in "challenge schools"



<u>Life Practice</u>

Students learn how to protect themselves from crime, skills of writing letters of thanks and traditional etiquette.

Knowledge and skills necessary to live independently are acquired through solving problems in everyday life.

## Project-based learning in vocational high schools



To achieve low-cost and year-round cultivation of vegetables, students conduct joint research on "no-heating cultivation of winter vegetables" by using solar thermal energy and improving the soil with the use of biomass materials. Students also did harvesting and sale of vegetables.

### Utilization of ICT



Students record the process and the course of chemical experiments and observations using tablet PCs. They are used to communicate, compare and share the results.

## Case 3: Moral education in grade 7 with Knowledge Constructive Jigsaw

- Problem: Do you agree with/second a new type of leadership?
- Materials:
  - Veteran doctor "reads" hidden emotion of a wife whose husband faced with terminal cancer
  - Teacher reads hidden context of a lonely girl
  - Parents read their small kid's unarticulated words.
- Synthesized into "The leaders are expected who can "read" and/or "hear" contexts of socially vulnerable people"

- 80% of students can succeeded in the integration of three materials, and almost all of them welcomed this type of leaders.
- One boy discussed with other members: Boy "I don't agree with him."

Girl "Why?"

Boy "Because the leader should help not only vulnerable people but also all people."

Girl "All?"

Boy "Yes, because all of us can become 'vulnerable people' anytime."

### Assessment of all conversations to capture their EQ

& Meta-C in the authentic situations<sup>Consortium</sup> for Renovating Education of the Future

授業デザイン1 都市部の水害 知識構成型ジグソー活動 全生徒対話データ

### Students

